



Attorney Docket No.: A-68752/RFT/NBC

<u>UNITED STATES PATENT AND TRADEMARK OFFICE</u>

In re application of:

HAMMERMAN

Serial No .:

09/222,460

Filed:

December 29,1998

For:

Composition and Method for Improving

Funciton of Embryonic Kidney

Transplants

Examiner:

Anish Gupta

Group Art Unit:

1633

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TECH CENTER 1600/2900

CERTIFICATE OF MAILING

I hereby certify that this correspondence, including listed enclosures, is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents,

Washington, DC 20231

PETITION FOR EXTENSION OF TIME

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicant hereby petitions for a One-Month Extension of Time, and encloses the fee of:

Two (2) Months:

\$200.00

SMALL ENTITY

in order to respond to the Office Action mailed December 18, 2001 .

The requisite fee pursuant to 37 C.F.R. 1.17 is enclosed by check in the amount of \$200.00.

Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 06-1300 (Order No. A-68752/RFT/NBC).

Respectfully submitted,

FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP

By:

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